

# Coastal News

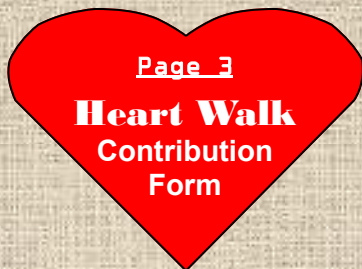
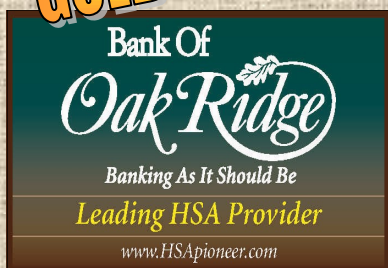
## Coastal Association of Health Underwriters

August 2010

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### PRESIDENT'S REPORT:

*Ronald Sheffield*



We had our strategic planning and leadership training meeting on August 19<sup>th</sup> in Wilmington. A big thank you to Mike Matznick for traveling from Greensboro and for his guidance throughout the meeting. All members were invited to attend. We had multiple members signing up for chair positions.

#### Those are as follows:

- **Education Chair** - Rick Ketchum will replace Barbara Fleming, CFP., who reluctantly stepped down due to her limited mobility after breaking her femur. Barbara has done a terrific job as Education Chair and will be working with Rick to get him up to speed as membership chairman.
- **Legislative Chairman** - will be Jim Warren. He will replace Mark Waugh. Mark holds many positions with the NCAHU. We all need to thank him for his dedication to the organization.
- **Membership Chairman** - is Phil Collier, who will replace Amanda Boelte. We are all going to miss Amanda on the board as she did a great job with membership.
- **Awards Chairman** - T. J. Soffera, will replace Dennis Stokley. This is a tremendous task that Dennis knows thoroughly and I am sure he'll help T.J. through the transition with ease.
- We will have NCAHU President, **Chad Blankenburg**, attend our September 23<sup>rd</sup> meeting. I hope everyone will attend to meet Chad and support our new and existing board members.

I would like to encourage all members to strive to find time to volunteer for our cause. We need to help each other and by doing this we also help ourselves.

At my second **GOP** meeting on August 10<sup>th</sup>, I met with candidates interested in participating in our Candidates Forum for our October legislative meeting.

Among those were Carolyn Justice, House of Representatives, 13<sup>th</sup> District; Bill Rabon, who is running for the senate; and a fundraiser, Heather, who was very interested in having Ilario Pantano, a former Marine Corps Infantry Officer and a republican for congress, added to our list.

*Ronald Sheffield*

### PUBLIC SERVICE:

*Adam Leggette*

## Coastal Association of Health Underwriters

Invites YOU to join the 2010

**Coastal AHU HEART WALK TEAM !**



**HEART WALK DATE:** Saturday, October 16<sup>th</sup> (approx 3-mile Walk)

**PLACE:** UNC-W Athletic Field (NOTE - New Location!)

**TIME:** Registration - 9:00am Walk Begins - 10:00am

**Coastal AHU Team Captain:** Adam Leggette, [Adam\\_Leggette@uhc.com](mailto:Adam_Leggette@uhc.com), (910) 685-1027 (Adam has Walk packets)

**Join online TODAY**

Goal is to raise \$150 per person.

However, any amount will benefit this important cause!

**<http://www.startcapefearnc.org/>**

**Our Industry is Experiencing a Crisis**  
 and needs your financial support NOW!  
 (Click logo to contribute)   
[www.hupac.org](http://www.hupac.org)



 **LEGISLATIVE:** *Jim Warren*

I am urging all of our members to take the time to do the surveys and respond to the **CODE BLUE ACTION ALERTS** that they get from NAHU. It is by participating in these efforts that we can have a positive impact on the way that this **HEALTHCARE LAW** gets implemented.

I will be keeping members up to date on the implementation of health reform in the coming months. **Plan now to attend the NAHU Capital Conference to voice your position with elected officials in Washington and Raleigh.**

**EDUCATION** *Rick Ketchum*

Please join us for our **September 23rd** meeting at the **Hanover Seaside Club** in Wrightsville Beach. Our sponsor and speaker will be **Jason Jones with One America**. He will be discussing **LTC** alternative and the Class Act. All members attending this meeting will receive 1 hour CE credit.

<b>AUGUST MEETING AUGUST 30th 2010</b>	
<b>DATE:</b> Monday-August 30th, 2010	<b>SPEAKER:</b> LISA GIBSON
<b>TIME:</b> 1:30-3:00 pm	<b>TOPIC:</b> INCLUSIVE HEALTH FEDERAL
<b>PLACE:</b> N.H. NORTHEAST REGIONAL LIBRARY 1241 Military Cutoff Rd., Wilmington	



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**Support me as I participate in the Cape Fear, NC Heart Walk 2010-2011**

**Walker Name:** \_\_\_\_\_  
**Team Captain:** Adam Leggette  
**Team Name:** Coastal Assoc of Health Underwriters

√ **Yes!** I will make a contribution to help American Heart Association—Wilmington, NC

- Platinum** (\$500+) Donation Level #4
- Gold** (\$250+) Donation Level #3
- Silver** (\$100+) Donation Level #2
- Bronze** (\$25+) Donation Level #1

**Please Make Your Checks Payable to American Heart Association—Wilmington, NC**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_

**Zip/Postal Code** \_\_\_\_\_

**Donor Phone #** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Thank You SO Much For Your Contribution!!!**

**Mail this form and your check to:**

**Adam Leggette**  
 % UnitedHealthcare of NC  
 5710 Oleander Drive, Suite 206  
 Wilmington, NC 28403

(910) 685-1027 Mobile