

# Coastal News

## COASTAL ASSOCIATION OF HEALTH UNDERWRITERS

September 2011

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### September Meeting

#### Date:

September 22nd

#### Time:

11:45 am

#### Speaker:

KEITH BETHKE  
FBI Agent

#### Topic:

IDENTITY THEFT

American Heart  
Association



Learn and Live®

2011 Cape Fear  
Heart Walk

(Join our team)

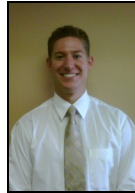
October 15<sup>th</sup>, 2011

UNCW Campus

[www.capefearnheartwalk.org](http://www.capefearnheartwalk.org)

### **PRESIDENT'S REPORT:**

*Adam Leggette*



Tires are spinning, smoke is in the air and the Coastal AHU vehicle is fixing to let loose for the year as we look forward to our first meeting in September. If you have a chance to come and join us & have lunch, I don't believe you will be disappointed. We have Keith Bethke, a local FBI agent in Wilmington, NC coming to speak to us about **Identity Theft**, and the problems you and your clients could face.

A lot of momentum as been building to this point and we are looking to share with our membership what we have aligned for the year. And it's a lot! We have many fundraising events along with just good ole' down fun stuff coming up, too. With that being said, we have a lot of work in front of us as well.

Below are some dates of events coming up that I wanted to share with our members so that they may come out and enjoy if they are in the area.

**Coastal AHU Raffle ticket Pull** – October 27<sup>th</sup> (Our Regular Meeting)  
Contact me to find out how to buy tickets!!!!

**Coastal Team Heart Walk** – October 15<sup>th</sup>

**14<sup>th</sup> Annual Coastal AHU Golf Tournament** – November 7<sup>th</sup>

*We are looking forward to a very exciting year!* Whether its pressing your luck to win your choice of a few things in our raffle, walking for a good cause or playing golf for a wonderful charity, come out and join us because there is one thing I'm sure of and that's that you and your family will have fun.

See you this week!

*Adam Leggette*

Coastal AHU President

COASTAL ASSOCIATION  
OF  
HEALTH UNDERWRITERS  
WILMINGTON, NC SINCE 1988

INSURING THE COASTAL STATES  
**NAHU**  
National Association  
of Health Underwriters  
SERVICE • INTEGRITY • SPECIALTY

Mark your Calendars  
for our

**14th Annual  
Golf Tournament**

November 7th, 2011

YAHWEH  
CENTER  
Children's Village



**Our Industry is Experiencing a Crisis**  
and needs your financial support **NOW !**  
(Click logo to contribute)

[www.hupac.org](http://www.hupac.org)



**EDUCATION:**

*Michael Smith*



**North Carolina** now requires the **LTC Partnership Training** to offer LTC plan In N.C. If you are interested in attending the **8 hour** partnership training, please contact me to see about the next class offered by Coastal AHU.

**September** speaker will be FBI Agent, **Keith Bethke**, to talk about **Identity Theft**. *This would be very interesting info.*

**October 27th** we have requested a speaker from **Wilmington Score**. A non-profit association dedicated to helping entrepreneurs and small businesses to start, grow, and succeed. This is a group of former business owners and executives that can help you grow business in today's tough economic times.

**November** we are asking the Chamber of Commerce President, **Jack Barto** to be our speaker.

Look for more information in the coming weeks.

Thanks,  
Michael A. Smith - Coastal AHU Education  
[bluewaterinsurance@hotmail.com](mailto:bluewaterinsurance@hotmail.com)

**Officers and Board of Directors 2011-2012**



**President:** Adam Leggette  
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**President Elect:**

**Past President:** Ronald Sheffield  
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**Secretary:** Carrie Lacayo  
[carrie@ebenconcepts.com](mailto:carrie@ebenconcepts.com)

**Treasurer:** Rick Ketchum  
[ketchins@bellsouth.com](mailto:ketchins@bellsouth.com)

**2011 Awards**



**Website:** Dennis Stokley  
**Communication:** Darlene Smith  
**Education:** Michael Smith  
**Legislation:** Jim Warren  
**Public Service:** Adam Leggette  
**HUPAC/NCPAC:** Adam Leggette  
**Awards:** TJ Soffera  
**Retention:** Ray Custer  
**Media Relations:** Dennis Stokley  
**Membership:** Mark Waugh

## **Hanover Seaside Club**

601 S. Lumina Ave.  
Wrightsville Beach, NC



### **Here are the driving directions:**

All roads to **Wrightsville Beach** ultimately converge into **Eastwood Road**, leading to the **Wrightsville Beach** drawbridge. Just over the drawbridge, bear right onto **Causeway Drive**.

Continue on **Causeway**, crossing a second bridge.

Just over that bridge, turn right at the stoplight onto **Waynick Boulevard**.

Head south on Waynick, and two blocks after the **water tower**, turn left onto **Sprunt Street**.

Immediately turn right onto **South Lumina Avenue**.

Travel about 500 feet and turn right into the parking lot of the **Hanover Seaside Club**.

**CAHU meetings are on the  
4th Thursday of each month.**

(3rd Thursday for November.)